



and conveyed to U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2006-RF4 by Assignment, securing a Note in the original principal amount of \$112,857.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, March 1, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND Lying and being in Land Lot 53, 10th District, Newton County, Georgia, being Lot 22, Tara Place Subdivision, according to plat of survey, recorded in Plat Book 35, Page 12-16, Newton County, Georgia Records, which plat and the record thereof are incorporated herein by reference thereto.

SAID PROPERTY is known as 130 Tara Way, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Raymond N. Kendrick, Jr., successor in interest or tenant(s).

U.S. BANK National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2006-RF4 as Attorney-in-Fact for Raymond N. Kendrick, Jr.

FILE NO. 16-056584
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02/07, 02/14, 02/21, 02/28, 2016

[FC-NOS]

PUBLIC NOTICE #108505
1/31,2/7,14,21,28

STATE OF GEORGIA COUNTY OF NEWTON NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Lawrence D. Gentry** to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. and its successors and assigns dated November 17, 2006, and recorded in Deed Book 2327, Page 353, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Nationstar Mortgage LLC by Assignment, securing a Note in the original principal amount of \$107,808.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT tract or parcel of land lying and being in Land Lot 93 of the 10th Land District, Newton County, Georgia and being shown as 0.624 acres in accordance with that Plat of Survey prepared by Robert M. Buhler, Georgia R.L.S. No. 1403, said plat being dated January 7, 1985 and in accordance with said plat, said property being more particularly described as follows: **BEGINNING** AT a point on the North land lot line of Land Lot 93 where the same is intersected by the Easterly right of way of Eleanor Drive and running thence South 87 degrees 34 minutes 50 seconds East, along the North land lot line of said Land Lot 93 a distance of 288.38 feet to an iron pin found; thence running South 02 degrees 23 minutes 30 seconds West a distance of 95.00 feet to an iron pin set; thence running North 87 degrees 34 minutes 50 seconds West a distance of 278.06 feet to an iron pin set on the Easterly right of way of said Eleanor Drive; thence running North 08 degrees 31 minutes West along the Easterly right of way of Eleanor Drive 49.96 feet to a point; thence North 07 degrees 11 minutes West along the Easterly right of way of Eleanor Drive 21.741 feet to a point; thence North 08 degrees 48 minutes East along the Easterly right of way of Eleanor Drive 24.66 feet to the above named Intersection and the POINT OF BEGINNING.

THIS BEING the same property conveyed by Warranty Deed dated 4/7/06 and recorded 4/14/06 from Johnny L. Evans and Kimberly D. Evans to Johnny L. Evans and John P. Payton recorded at Deed Book 2162, Pages 575-576, Newton County, Georgia records. Further being the same property conveyed by Warranty Deed from Joshua A. Knight, and Vincent C. Maloch to Johnny L. Evans and Kimberly D. Evans dated 4/22/04 and recorded at Deed Book 1659, Pages 430-

431, Newton County, Georgia records.

SAID PROPERTY is known as 316 Eleanor Drive, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Lawrence D. Gentry, successor in interest or tenant(s).

NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for Lawrence D. Gentry

FILE NO. 16-057428
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0 2 / 2 8 ,
03/06, 03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
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PUBLIC NOTICE #108577
2/28,3/6,13,20,27,4/3
STATE OF GEORGIA COUNTY OF NEWTON
NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Tyronzia F. Gardner and Freddie M. Russell** to Mortgage Electronic Registration Systems, Inc. as nominee for Optimum Financial Services and its successors and assigns dated April 12, 2006, and recorded in Deed Book 2164, Page 171, and Deed Book 3096, Page 287, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Ditech Financial LLC by Assignment, securing a Note in the original principal amount of \$134,142.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, March 1, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 185, OF THE 10TH DISTRICT, NEWTON COUNTY, GEORGIA, BEING LOT 190, FAIRVIEW ESTATES, PHASE III, AS PER PLAT RECORDED IN PLAT BOOK 42, PAGES 31 THROUGH 34, NEWTON COUNTY, GEORGIA RECORDS, WHICH PLAT IS INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF.

SAID PROPERTY is known as 185 Crestfield Circle, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Tyronzia F. Gardner, a/k/a Tyronzia Faye Gardner a/k/a Tyronzia Fay Gardner a/k/a Tyronzia Faye Gardner a/k/a T. F. Gardner a/k/a Tyronzia Gardner and Freddie M. Russell, a/k/a Freddie Russell, successor in interest or tenant(s).

DITECH FINANCIAL LLC FKA Green Tree Servicing LLC as Attorney-in-Fact for Tyronzia F. Gardner and Freddie M. Russell

FILE NO. 09-021262
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02/07, 02/14, 02/21, 02/28, 2016

[FC-NOS]
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PUBLIC NOTICE #108507
1/31,2/7,14,21,28

Public Notice

APPEAL TO DECISION OF BOARD OF ZONING APPEALS - GEORGIA, NEWTON County

A PETITION (APP16-000025) HAS BEEN FILED WITH THE NEWTON COUNTY BOARD OF COMMISSIONERS FOR AN APPEAL TO THE BOARD OF ZONING APPEALS DECISION PERTAINING TO PETITION VAR16-000001 FOR THE PROPERTY BELONGING TO:

JITU & KIMANI PATEL

WHOSE SUBJECT PROPERTY ADDRESS/LOCATION IS 3184 SALEM ROAD CONTAINING APPROXIMATELY 1.21 ACRES BEING ON TAX MAP 12 PARCEL 167.

APPLICANT IS REQUESTING A VARIANCE TO ALLOW A USE NOT LISTED IN THE SALEM OVERLAY USE CHART (SEC. 460-030)

THE BOARD OF COMMISSIONERS WILL HOLD A PUBLIC HEARING ON THE:

15TH DAY OF MARCH, 2016 AT 7:30 P.M.

THIS MEETING WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 2ND FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THIS MEETING.

PUBLIC NOTICE #108661
2/28

FAMILY COMMUNITY HOUSING ASSOCIATION, INC. (FCHA) REQUEST FOR PROPOSALS PLANNING, ADMINISTRATIVE and related services

THE FCHA, Inc. is considering requesting funds from the Georgia Department of Community Affairs Fiscal Year 2016 Community HOME Investment Program (CHIP). The FCHA, Inc. is requesting statements of qualifications and proposals from consultants with a strong record in successfully assisting local governments with development, planning and/or administration of a CHIP grant. Responding firms should be available to provide these services for a period of two to three years.

THE FCHA, Inc. seeks to immediately contract for grant administrative services for a SFY 2016 CHIP, if funded. All contracts are subject to federal and state contract provisions as prescribed by the Georgia Department of Community Affairs/GHFA.

CRITERIA FOR evaluation includes:

- (1) **FIRM History;**
- (2) **COMMUNITY** Home Investment Program experience;
- (3) **FAMILIARITY** with the Community;
- (4) **LIST** of associated references;
- (5) **KEY** personnel/qualifications;
- (6) **SCOPE** and level of service proposed;
- (7) **EXPERIENCE** with similar projects;
- (8) **ADMINISTRATION** Fees

FOR CONSIDERATION, interested firms must submit their proposals no later than 5:00 p.m. on March 21, 2016. Any proposals received after the above date and time may not be considered.

THE FCHA, Inc. has the right to accept or reject any and all proposals and to waive informalities in the proposal process. The FCHA, Inc. is an equal opportunity employer. The FCHA, Inc. is committed to providing all persons with equal access to its services, programs, activities, education and employment regardless of race, color, national origin, religion, sex, familial status, disability, or age.

QUESTIONS AND proposals pertaining to this action shall be submitted to the following:

MR. JULIUS Webb, Executive Director
FAMILY COMMUNITY Housing Association, Inc.
3828 SALEM Road, #37
COVINGTON, GA 30016
770-787-4436

PUBLIC NOTICE #108631
2/28

IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA

CHERI RINGO, PLAINTIFF,

VS.

JOSHUA CAMPILANGO, DEFENDANT

CIVIL ACTION FILE NO. 2015CV-2381-4

NOTICE OF PUBLICATION

TO: DEFENDANT Joshua Campilango

BY ORDER for Service by Publication dated the 1st day of February, 2016, you are hereby notified that the above-styled action seeking damages as a result of an automobile accident of February 27, 2015 was filed against you in said Court.

YOU ARE hereby required to file with the Clerk of the State Court, and serve upon Norman M. Sawyer, Jr., Plaintiff's attorney, whose

address is 191 Peachtree Street N.E., Suite 4200, Atlanta, Georgia 30303, an answer to the Complaint within sixty (60) days of the date of the Order for Service by Publication.

WITNESS, THE Honorable Judge Horace J. Johnson, Jr., Judge of said Court.

THIS 2ND day of February, 2016.

LINDA D. Hays, Clerk of Court
NEWTON COUNTY Superior Court

PUBLIC NOTICE #108564
2/14,21,28,3/6

IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA.

CATHRYN LAFAYETTE PETITIONER

VS.

OCWEN LOAN SERVICING, LLC ET AL

CASE NO. 2016-CV-184

NOTICE IF hereby given that an action has been commenced by the Petitioner above named against the Defendant (s) above named for Alleged Fraud upon information and belief, the servicer conspired with their personal Title Company, to overlook the liens that were filed on said property to jeopardize the interest in plaintiff's property and pursued an unlawful foreclosure against the property of the petitioner given by Cathryn Lafayette to Ocwen Loan Servicing, LLC dated January 26, 2016 the description of the premises as contained in said property is as follows:

LEGAL DESCRIPTION

ALL THAT tract or parcel of land lying and being in Land Lot 169 of the 10th District, Newton County, Georgia, being Lot 182, The Reserves at Lakewood Estates Subdivision, Unit Two, as per play recorded in Plat Book 45, Page 196-207, Newton County, Georgia records, which recorded Plat is incorporated herein by this reference and made a part of this description.

BEING 440 Milton Drive, Covington, Georgia, 30016.

THIS BEING the same property conveyed to Cathryn Lafayette and recorded on December 10, 2008 in Deed Book 2669, Page 304, Newton County, Georgia Records.

PROPERTY ADDRESS:
440 MILTON Drive
COVINGTON, GEORGIA 30016
DATE: JANUARY 26, 2016

/s/

CATHRYN LAFAYETTE

IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA

CATHRYN LAFAYETTE, Pro Se
440 MILTON Drive
COVINGTON, GA 30016

SUMMONS JURY TRIAL DEMANDED

CATHRYN LAFAYETTE, PLAINTIFF

VS.

OCWEN LOAN SERVICING, LLC ET AL DEFENDANT(S)

TO: OCWEN LOAN SERVICING, LLC, ET AL

THE PARTIES have been served upon. You have 20 days for filing your answer. A lawsuit has been commenced against you in the above-entitled court by the Plaintiff.

PLAINTIFF'S CLAIM is stated in the complaint served with this summons. In order to defend against plaintiff's lawsuit, you must respond to the complaint by filing an answer stating your defense in writing and servicing a copy to the plaintiff within 20 days after the service of this summons, excluding the day of service. If you serve outside the state, you will have 60 days after service of this summons. A default judgement may be entered against you without notice.

DATED This 26th day of January, 2016

/s/

CATHRYN LAFAYETTE, Pro Se

PUBLIC NOTICE #108562
2/14,21,28,3/6

NOTICE IS hereby given that after the passage of five (5) days from the publication of this notice, there will come before the Mayor and Council of the City of Covington, Georgia, the passage of an ordinance entitled:

"AN ORDINANCE OF THE CITY OF COVINGTON, GEORGIA, TO AMEND THE COVINGTON MUNICIPAL CODE, ENACTED AND ADOPTED ON THE 16TH DAY OF OCTOBER, 2001, AS AMENDED BY PREVIOUS AMENDMENTS, TO AMEND PARAGRAPH E. OF SECTION 2.04.010 OF THE SAID CODE FOR THE PURPOSE OF CHANGING THE TIME OF REGULAR MEETINGS OF THE MAYOR AND COUNCIL, TO REPEAL CONFLICTING ORDINANCES AND FOR OTHER PURPOSES."

A COPY of said proposed ordinance is posted on the bulletin board at the City Hall, 2194 Emory Street, Covington, Georgia.

THIS 16TH day of February, 2016.

THE CITY OF COVINGTON AUDRA M. Gutierrez CITY CLERK

PUBLIC NOTICE #108601
2/28

NOTICE OF LOCATION AND DESIGN APPROVAL - NEWTON COUNTY P.I. NO. 0010672 & 0012647

NOTICE IS hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

THE DATE of location and design

approval is: February 23, 2016

PROJECT PI 0012647 will provide ADA compliant pedestrian accessibility from the City of Oxford's city hall along SR81/ Emory Street past the Oxford College campus and across I20 to destinations within the City of Covington. Beginning at North Street and continuing north along the west side of SR 81 to Fletcher Street, new 5' sidewalk and curb & gutter will be installed. There will also be drainage improvements where needed. The proposed length of project is 1.039 miles. **PROJECT PI 0010672** will erect a pedestrian bridge to allow walking and biking over I-20, connecting the sidewalks from Oxford and North Covington. A 16' wide multi-use bridge will span I-20 located to the west of the existing SR 81 vehicle bridge. The proposed multi-use bridge will have a 10' walking space. The proposed length of project is 0.050 miles. **THE PROJECT** is located in Land Lots 270 and 288 of Land District 9 and in GMD 1525 of Newton County.

DRAWINGS OR maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation: **CHRIS DILLS EMAIL: CDILLS@DOT.GA.GOV 1570 BETHANY Rd MADISON, GA 30650 PHONE: (706) 339-6216**

ANY INTERESTED party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

ALBERT SHELBY OFFICE OF Program Delivery ATTN: DANIEL Chastain EMAIL: DCHASTAIN@DOT.GA.GOV

ONE GEORGIA Center, 600 WEST Peachtree St., NW ATLANTA, GA 30308 PHONE: (706) 604-8594 **ANY WRITTEN** request or communication in reference to this project or notice SHOULD include the P.I. Number as noted at the top of this notice.

PUBLIC NOTICE #108654
2/28,3/6,13,20

NOTICE TO Voters in Newton County, Georgia Of Intent to Tabulate Absentee Ballots Prior to the Closing of the Polls For the March 1, 2016 PRESIDENTIAL PREFERENCE Primary

PURSUANT TO O.C.G.A. 21-2-386(a)(3)(4) you are hereby notified that it is the intent of the Newton County Board of Elections to begin tabulating the paper absentee ballots cast during the March 1, 2016 Presidential Preference Primary at the Board of Elections Office located at 1113 Usher Street, Suite 103, Covington, Georgia. The process for tabulating absentee ballots on the day of a primary, election, or runoff before the closing of the polls shall by a confidential process to maintain the secrecy of all ballots and to protect the disclosure of any balloting information before 7:00 P.M. on Election Day.

FOR ADDITIONAL information you may contact the Board of Elections Office at (770) 784-2055.

NEWTON COUNTY BOARD OF ELECTIONS

PUBLIC NOTICE #108622
2/21,28

Public Sales Auctions

IN ACCORDANCE WITH GEORGIA LAW 40-11-2: THE FOLLOWING DESCRIBED VEHICLES HAVE BEEN ABANDONED AT Insurance Auto Auction 125 Old Hwy 138 Loganville, GA 30052-4814 AND ARE PRESENTLY STORED AT SAID LOCATION. IF NOT CLAIMED, THE VEHICLES WILL BE SOLD AT PUBLIC AUCTION TO THE HIGHEST BIDDER ON 03/18/16 10:00 AM

YEAR MAKE MODEL COLOR VIN NO

2004 VOLKSWAGE New Beetle
3VWCK31CX4M404389

1997 MERCEDES- S-Class
WDBGA33G4VA371149

2003 FORD Taurus
1FAFP53283G133915

1997 TOYOTA Avalon
4T1BF12B4VU207658

2007 GMC Yukon XL
1GKFC16017J183030

2006 TOYOTA Avalon
4T1BK36B06U062587

2002 CHEVROLET Impala
2G1WH55K429212041

2002 HONDA Accord
1HGCJ164X2A022157

1998 MERCEDES- C-Class
WDBHA29G0WA521247

2006 NISSAN Armada
5N1AA08A06N712109

2002 NISSAN Altima
1N4BL11D02C139222

1995 TOYOTA Camry
4T1SK11E7SU493248

1996 HONDA Civic
2HGEJ6621T510969

1999 HONDA Accord
1HGCJ6676XA020355

2003 KIA Spectra
KNAFB121335274653

2002 DAEWOO Leganza
KLAVA692X2B326168

2013 HYUNDAI Sonata
5NPEC4AC9DH514340

2007 FORD Focus
1FAFP34N07W335771

RECORDED AT DEED BOOK 511 PAGE 222 PUBLIC RECORDS OF NEWTON COUNTY, GEORGIA WHICH PLAT IS BY REFERENCE HEREIN AND MADE A PART HEREOF FOR A MORE PARTICULAR AND COMPLETE DESCRIPTION.

SAID PROPERTY is known as 260 Pitts Chapel Road, Newborn, GA 30056, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Luis F. Contreras and Lorena A. Contreras, successor in interest or tenant(s).

THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK as Trustee for the CWBMS Reperforming Loan REMIC Trust Certificates, Series 2005-R2 as Attorney-in-Fact for Luis F. Contreras and Lorena A. Contreras

FILE NO. 16-057928
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***THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
0 3 / 0 6 ,
03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
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PUBLIC NOTICE #108684
3/6,13,20,27,4/3

STATE OF GEORGIA/COUNTY OF NEWTON
NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by Yankaran C. Dookie to Mortgage Electronic Registration Systems, Inc. as nominee for Home Star Mortgage Services, LLC, and its successors and assigns dated August 12, 2004, and recorded in Deed Book 1756, Page 207, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to HSBC Bank USA, National Association as Trustee for Homestar Mortgage Acceptance Corp., Asset-Backed Pass-Through Certificates, Series 2004-6 by Assignment, securing a Note in the original principal amount of \$128,600.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 119 OF THE 10TH DISTRICT, NEWTON COUNTY, GEORGIA, BEING LOT 96, BLOCK C, SILOS OF ELLINGTON, PHASE I, AS PER PLAT RECORDED IN PLAT BOOK 36, PAGES 190-203, NEWTON COUNTY, GEORGIA RECORDS, SAID PLAT BEING INCORPORATED HEREIN AND MADE REFERENCE HERETO.

SAID PROPERTY is known as 135 Timberlake Terrace, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Yankaran C. Dookie, successor in interest or tenant(s).

HSBC BANK USA, National Association as Trustee for Homestar Mortgage Acceptance Corp., Asset-Backed Pass-Through Certificates, Series 2004-6 as Attorney-in-Fact for Yankaran C. Dookie

FILE NO. 11-018321
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PUBLIC NOTICE #108617
3/6,13,20,27,4/3

Public Notice

ADVERTISEMENT FOR REQUEST FOR QUALIFICATION-BASED PROPOSALS - RFQP #16-03

FOR VERIFICATION and Improvements of Treatment Capacity of the Cornish Creek and Williams Street Water Treatment Plants

NEWTON COUNTY Board of Commissioners is soliciting Qualification-Based Proposals from qualified firm(s) or organization(s) to provide consultant services for Verification and Improvements of Treatment Capacity of the Cornish Creek and Williams Street Water Treatment Plants. This Request for Qualification-Based Proposals (RFQP) seeks to identify potential providers for the aforementioned services. Firms that respond to this RFQP and are determined by the selection committee to be sufficiently qualified may be deemed eligible and invited to interview for these services. All respondents to this RFQP are subject to instructions communicated in this document and are cautioned to completely review the entire RFQP and follow instructions carefully. Newton County reserves the right to reject any or all Qualification-Based Proposals and to waive technicalities and informalities at the discretion of Newton County.

DIGITAL COPIES of the RFQP may be obtained at the Purchasing office at no charge by contacting Mary Ann Patterson at 678-625-1230 or mpatterson@co.newton.ga.us. Hard copies of the RFQP may be obtained upon a non-refundable payment of \$10.00 for each set. The County is not obligated to consider a company's proposal, if they are not on record with the issuing office as having received complete Proposal Documents.

RFQP PACKETS WILL BE ACCEPTED UNTIL 2:00 PM, LOCAL TIME ON THURSDAY, APRIL 21, 2016. A total of six (6) copies of the proposal should be submitted via mail or hand-delivery to Newton County Board of Commissioners, 1113 Usher Street, Suite 204, Covington, Georgia 30014; Attention: Mary Ann Patterson, Purchasing Department.

QUESTIONS ABOUT any aspect of the RFQP or the project shall be submitted in writing **BY E-MAIL** to:

Mr. James Brown
WATER RESOURCES Director
E-MAIL: JABROWN@CO.NEWTON.GA.US
FEBRUARY 21, 2016
KEITH ELLIS, Chairman
NEWTON COUNTY Board of Commissioners

PUBLIC NOTICE #108599
2/21,3/6

ADVERTISEMENT REQUEST FOR PROPOSAL FOR FIBER Wide Area Network and Internet Connection RFP #16-07

THE NEWTON County Board of Commissioners, here within referred to as BOC, is soliciting sealed proposals from qualified consultants to provide a Fiber Wide Area Network and Internet Connection for Fiber Wide Area Network at the 17 locations with specified WAN speeds.

PROPOSALS MUST be returned in a sealed container marked on the outside with the following information, RFP #16-07 for Fiber Wide Area Network and Internet Connection and your Company Name and address. Proposals will be received until 2:00 p.m. local time on March 22, 2016 at the Newton County Administration Building, Purchasing Office, 1113 Usher Street, Suite 204, Covington, GA 30014. Any proposal received after this date and time will not be accepted.

DIGITAL COPIES of the Request for Proposals may be obtained at the Purchasing office at no charge by contacting Mary Ann Patterson at 678-625-1230 or mpatterson@co.newton.ga.us. Hard copies of the RFP may be obtained upon a non-refundable payment of \$10.00 for each set. The County is not obligated to consider a company's proposal, if they are not on record with the issuing office as having received complete proposal documents.

NEWTON COUNTY, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4, as amended, hereby notifies all proposers that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, Disadvantaged Business Enterprise will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, gender, religion, age, disability, marital status or national origin in consideration for an award.

THE WRITTEN proposal documents supersede any verbal or written prior communications between the parties. **NEWTON COUNTY** reserves the right to reject any or all proposals, including without limitation, the right to reject any and all nonconforming, non-responsive, unbalanced or conditional proposals and to reject the bid of any bidder whom Owner believes would not be in the best interest of the Project to make an award to that proposer whether because the proposal is not responsive, the proposer is unqualified, or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

FEBRUARY 21, 2016
KEITH ELLIS, Chairman
NEWTON COUNTY Board of Commissioners

PUBLIC NOTICE #108600
2/21,3/6

CENTRAL GEORGIA ELECTRIC MEMBERSHIP CORPORATION ANNOUNCES ITS UNCLAIMED CAPITAL CREDIT CHECKS FOR 2010

IN COMPLIANCE with O.C.G.A. § 44-12-236 of the Disposition of Unclaimed Property Act, Central Georgia EMC is attempting to locate former members whose capital credit checks were issued in 2010, but have been returned by the U.S. Postal Service as "undeliverable" or have otherwise been unclaimed.

A LIST indicating the names of

these former members can be found by visiting our web site, www.cgemc.com, or by viewing the list at our office, located at 923 S. Mulberry St., Jackson, GA 30233. If you know the correct address of these individuals or have any helpful information, please contact our office, or notify the person to contact us as soon as possible by calling 770-775-7857 or 800-222-4877.

THE LAST possible date to claim these funds is August 26, 2016. If not claimed by this date, they will be designated for charitable uses as permitted by O.C.G.A. § 44-12-236.

PUBLIC NOTICE #108655
3/6

IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA

CHERI RINGO, PLAINTIFF,

VS.

JOSHUA CAMPILANGO, DEFENDANT

CIVIL ACTION FILE NO. 2015CV-2381-4

NOTICE OF PUBLICATION

TO: DEFENDANT Joshua Campilango

BY ORDER for Service by Publication dated the 1st day of February, 2016, you are hereby notified that the above-styled action seeking damages as a result of an automobile accident of February 27, 2015 was filed against you in said Court.

YOU ARE hereby required to file with the Clerk of the State Court, and serve upon Norman M. Sawyer, Jr., Plaintiff's attorney, whose address is 191 Peachtree Street N.E., Suite 4200, Atlanta, Georgia 30303, an answer to the Complaint within sixty (60) days of the date of the Order for Service by Publication.

WITNESS, THE Honorable Judge Horace J. Johnson, Jr., Judge of said Court.

THIS 2ND day of February, 2016.

LINDA D. Hays, Clerk of Court
NEWTON COUNTY Superior Court

PUBLIC NOTICE #108564
2/14,21,28,3/6

IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA.

CATHRYN LAFAYETTE PETITIONER

VS.

OCWEN LOAN SERVICING, LLC ET AL

CASE NO. 2016-CV-184

NOTICE IF hereby given that an action has been commenced by the Petitioner above named against the Defendant (s) above named for Alleged Fraud upon information and belief, the servicer conspired with their personal Title Company, to overlook the liens that were filed on said property to jeopardize the interest in plaintiff's property and pursued an unlawful foreclosure against the property of the petitioner given by Cathryn Lafayette to Ocwen Loan Servicing, LLC dated January 26, 2016 the description of the premises as contained in said property is as follows:

LEGAL DESCRIPTION

ALL THAT tract or parcel of land lying and being in Land Lot 169 of the 10th District, Newton County, Georgia, being Lot 182, The Reserves at Lakewood Estates Subdivision, Unit Two, as per page recorded in Plat Book 45, Page 196-207, Newton County, Georgia records, which recorded Plat is incorporated herein by this reference and made a part of this description.

BEING 440 Milton Drive, Covington, Georgia, 30016.

THIS BEING the same property conveyed to Cathryn Lafayette and recorded on December 10, 2008 in Deed Book 2669, Page 304, Newton County, Georgia Records.

PROPERTY ADDRESS:
440 MILTON Drive
COVINGTON, GEORGIA 30016
DATE: JANUARY 26, 2016

/s/ CATHRYN LAFAYETTE

IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA

CATHRYN LAFAYETTE, Pro Se
440 MILTON Drive
COVINGTON, GA 30016

SUMMONS
JURY TRIAL DEMANDED

CATHRYN LAFAYETTE, PLAINTIFF

VS.

OCWEN LOAN SERVICING, LLC ET AL
DEFENDANT(S)

TO: OCWEN LOAN SERVICING, LLC, ET AL

THE PARTIES have been served upon. You have 20 days for filing your answer. A lawsuit has been commenced against you in the above-entitled court by the Plaintiff.

PLAINTIFF'S CLAIM is stated in the complaint served with this summons. In order to defend against plaintiff's lawsuit, you must respond to the complaint by filing an answer stating your defense to the plaintiff within 20 days after the service of this summons, excluding the day of service. If you serve outside the state, you will have 60 days after service of this summons. A default judgement may be entered against you without notice.

DATED THIS 26th day of January, 2016

/s/ CATHRYN LAFAYETTE, Pro Se

PUBLIC NOTICE #108562
2/14,21,28,3/6

NOTICE OF LOCATION AND DESIGN APPROVAL
NEWTON COUNTY
P.I. NO. 0010672 & 0012647

NOTICE IS hereby given, in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

THE DATE of location and design

approval is: February 23, 2016

PROJECT PI 0012647 will provide ADA compliant pedestrian accessibility from the City of Oxford's city hall along SR81/ Emory Street past the Oxford College campus and across I260 to destinations within the City of Covington. Beginning at North Street and continuing north along the west side of SR 81 to Fletcher Street, new 5' sidewalk and curb & gutter will be installed. There will also be drainage improvements where needed. The proposed length of project is 1.039 miles. **PROJECT PI 0010672** will erect a pedestrian bridge to allow walking and biking over I-20, connecting the sidewalks from Oxford and North Covington. A 16' wide multi-use bridge will span I-20 located to the west of the existing SR 81 vehicle bridge. The proposed multi-use bridge will have a 10' walking space. The proposed length of project is 0.050 miles.

THE PROJECT is located in Land Lots 270 and 288 of Land District 9 and in GMD 1525 of Newton County.

DRAWINGS OR maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

CHRIS DILLS
EMAIL: CDILLS@DOT.GA.GOV
1570 BETHANY Rd
MADISON, GA 30650
PHONE: (706) 339-6216

ANY INTERESTED party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

ALBERT SHELBY
OFFICE OF Program Delivery
ATTN: DANIEL Chastain
EMAIL: DCHASTAIN@DOT.GA.GOV

ONE GEORGIA Center
600 WEST Peachtree St., NW
ATLANTA, GA 30308
PHONE: (706) 604-6594

ANY WRITTEN request or communication in reference to this project or notice SHOULD include the P.I. Number as noted at the top of this notice.

PUBLIC NOTICE #108654
2/28,3/6,13,20

NOTICE OF REQUEST FOR STATEMENT OF QUALIFICATIONS
AIRPORT CONSULTING ENGINEERING SERVICES

THE CITY of Covington, Georgia is seeking a qualified aviation consulting firm to provide professional planning, engineering, architectural, and construction administration services in connection with the Airport Capital Improvement Plan at the Covington Municipal Airport (KVCV) in Covington, Georgia.

IT IS the intent of the City of Covington to enter into a multi-year Master Agreement with a consultant for the upcoming five (5) year period. The selected consultant will negotiate and enter into individual sub-agreements for services, based on the scope of work, with the City of Covington on an assignment-by-assignment basis during the term of the Master Agreement. The selection of the **CONSULTANT** is being done in accordance with FAA Advisory Circular 150/5100-14E and applicable Georgia statutes and laws. Responding firms must possess a current pre-qualification by the Georgia Department of Transportation in Area Classes No. 1.08 Airport Master Planning and No. 2.09 Aviation.

THE CONSULTANT and any sub-consultants proposed shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. Disadvantaged Business Enterprise (DBE) utilization is strongly encouraged. Proposed DBE firms are to be certified by the Georgia Uniform Certification Program. The consultant shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of all Federally-assisted contracts. Failure by the consultant to carry out these requirements is a material breach of the contract, which may result in the termination of the contract or such other remedy as the Airport Authority deems appropriate.

THE CITY of Covington reserves the right to reject any and all submittals in response to this Request for any reason. The City of Covington is not liable for any costs incurred by the Consultant in the preparation or presentation of a response to this request.

SCOPE OF Services

THE SCOPE of work to be included in the multi-year contract may include, but is not limited to, **THE FOLLOWING:**
A. PREPARE Project Funding Applications and Capital Improvements Program (CIP) Documents.
B. PERFORM Design, Bidding and Negotiation, Construction Administration, and Resident Inspection Services.
C. ASSIST with DBE Program Overall Goal Updates / Program Administration.
D. PREPARE/UPDATE Exhibit "A" Property Line Map, Airport Layout Plan, and Environmental Assessments as necessary.
E. AVIATION Planning.
F. LAND Acquisition.

SUBMISSION REQUIREMENTS

REQUIRED INFORMATION is to be presented in a manner that clearly illustrates the following:
1. TEAM Description / Background: A general description of the submitting firm and general **INFORMATION REGARDING** any sub-consultant firms.

2. ORGANIZATIONAL Chart: Include clear illustration as to the Project Manager and key personnel **REPRESENTING THE** primary firm.
3. RESUMES: Include for key personnel. Indicate each individual's qualifications and experience.
4. RELEVANT Experience: Qualifications and experience of the primary firm in the past five (5) **YEARS** at general aviation airports similar in nature to the Covington Airport.

5. PROXIMITY to the Covington Airport: Geographical location of the office that will be primarily **RESPONSIBLE** for assigned projects and where the work will be accomplished, as well as the **LOCATION OF** any supporting offices that will likely be involved in this contract.

6. REFERENCES: Contact name, agency name, and telephone number of at least four (4) current **AIRPORT CLIENTS** of the primary firm located within Georgia or adjacent states.
7. REGULATORY Familiarity: Demonstrate familiarity with the Federal Aviation Administration (FAA) **ATLANTA** District Office

and Georgia Department of Transportation (GDOT) Aviation **PROGRAMS.**

5. WORKLOAD: Provide a brief summary of the primary firm's current workload and ability to meet schedules and deadlines.

EVALUATION CRITERIA

THE CRITERIA to be used in the selection of the consultant are as follows:

1. FIRM Qualifications and Experience
2. KEY Personnel Qualifications and Experience
3. RELEVANT Project Experience
4. GEOGRAPHICAL Location
5. REFERENCES
6. PERFORMANCE on Past Similar Projects
7. FAMILIARITY with the FAA and GDOT Aviation Programs
8. WORKLOAD
9. RESPONSIVENESS to the RFQ
10. KNOWLEDGE of existing project presently underway.

ALL INTERESTED parties should submit four (4) copies of the Statement of Qualifications, which shall contain no more than twenty (20), pages (optional), excluding tabs and a cover letter. **SUBMITTALS** shall be printed single-sided on 8.5" x 11" paper.

RESPONSES ARE to be addressed to: Scott Cromer
PURCHASING DEPT.
CITY OF Covington
2194 EMORY St NW
COVINGTON, GA 30015

DEADLINE FOR submittal is 04:00 p.m., on 04/06/2016. The Statement of Qualifications (SOQ) should be delivered in a sealed envelope or box clearly marked, "Airport Consulting Engineering Services." The City of Covington shall assume no responsibility for responses that are received after the prescribed date and time, or that are not properly addressed or identified.

PLEASE SUBMIT any questions regarding this RFQ via e-mail to Vincent Passariello, Airport Manager at vpassariello@cityofcovington.org. The deadline for questions shall be 04:00 p.m. on Wednesday, 03/23/2016.

THIS IS a Request for Qualifications only. Price proposals are not required at this time.

SELECTION PROCESS

QUALIFICATIONS WILL be reviewed and evaluated by a Selection Committee based on the criteria listed herein. At the discretion of the Selection Committee, consultants may or may not be invited to participate in an interview. It is the intent of the City of Covington to select a consultant as a result of this effort.

PUBLIC NOTICE #108688
3/6,20

SPECIAL EXCEPTION
GEORGIA, NEWTON County

A PETITION OSPEC16-000015 HAS BEEN FILED WITH THE NEWTON COUNTY PLANNING COMMISSION FOR A SPECIAL EXCEPTION FOR THE PROPERTY BELONGING TO:

WESTMINSTER LOT HOLDING COMPANY LLC

WHOSE SUBJECT PROPERTY ADDRESS/LOCATION IS REGENCY PLACE "WESTMINSTER SUBDIVISION" CONTAINING APPROXIMATELY 1.44 ACRES BEING ON TAX MAP 14C PARCELS 122, 130, 134, 135, 137, & 138.

APPLICANT IS REQUESTING A SPECIAL EXEMPTION TO DESIGN STANDARDS OF THE SALEM ROAD OVERLAY DISTRICT TIER 3:

SEC.: 460-050 I.B.d. - Relief from roof materials.

THE PLANNING COMMISSION WILL HOLD A PUBLIC HEARING ON THE:

22ND DAY OF MARCH, 2016 AT
7:00 P.M.

THIS MEETING WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 2ND FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THE MEETING.

PUBLIC NOTICE #108704
3/6

SPECIAL EXCEPTION
GEORGIA, NEWTON County

A PETITION OSPEC16-000021 HAS BEEN FILED WITH THE NEWTON COUNTY PLANNING COMMISSION FOR A SPECIAL EXCEPTION FOR THE PROPERTY BELONGING TO:

WESTFIELD VILLAGE LAND ACQUISITION LLC

WHOSE SUBJECT PROPERTY ADDRESS/LOCATION IS SALEM ROAD AND KIRKLAND RD "WESTFIELD SUBDIVISION" CONTAINING APPROXIMATELY 53.73 ACRES BEING ON TAX MAP 13 PARCELS 46.

APPLICANT IS REQUESTING A SPECIAL EXEMPTION TO DESIGN STANDARDS OF THE SALEM ROAD OVERLAY DISTRICT TIER 3:
SEC.: 460-110 A - Relief from prohibiting cul-de-sacs in design

THE PLANNING COMMISSION WILL HOLD A PUBLIC HEARING ON THE:

22ND DAY OF MARCH, 2016 AT
7:00 P.M.

THIS MEETING WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 2ND FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THE MEETING.

PUBLIC NOTICE #108705
3/6

TELECOMMUNICATIONS SUPPORT STRUCTURE
GEORGIA, NEWTON County

A PETITION NTL15-000321 HAS BEEN FILED WITH THE NEWTON COUNTY PLANNING COMMISSION FOR A NEW TELECOMMUNICATIONS SUPPORT STRUCTURE FOR THE PROPERTY BELONGING TO:

EVELYN MARIE JONES C/O ELLEN NOWICKI

WHOSE SUBJECT PROPERTY ADDRESS/LOCATION IS ON 4134 HWY 212 CONTAINING 14.71 ACRES BEING ON TAX MAP 18 PARCEL 25.



executed by **Anthony E. Morrell** to Mortgage Electronic Registration Systems, Inc. as nominee for Main Street Bank D/B/A Main Street Mortgage and its successors and assigns dated September 2, 2005, and recorded in Deed Book 1998, Page 595, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Ditech Financial LLC. by Assignment, securing a Note in the original principal amount of \$115,000.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND, WITH HOUSE AND ALL OTHER IMPROVEMENTS LOCATED THEREON, LYING AND BEING IN LAND LOT 71 OF THE 10TH DISTRICT OF NEWTON COUNTY, GEORGIA, BEING LOT 165 OF COUNTRY WOODS EAST SUBDIVISION, PHASE FOUR AS SHOWN ON PLAT OF COUNTRY WOODS EAST SUBDIVISION-PHASE FOUR AS SAME IS RECORDED IN PLAT BOOK 24, PAGE 278, NEWTON COUNTY RECORDS. THE DESCRIPTION OF SAID PROPERTY AS CONTAINED ON SAID PLAT IS HEREBY INCORPORATED HEREIN AND MADE AN ESSENTIAL PART HEREOF BY REFERENCE.

SAID PROPERTY is known as **205 East Country Woods Drive, Covington, GA 30016**, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of **Anthony E. Morrell**, successor in interest or tenant(s).

DITECH FINANCIAL LLC, F/K/A Green Tree Servicing, LLC as Attorney-in-Fact for **Anthony E. Morrell**

FILE NO. 16-057603
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
2872 WOODCOCK Boulevard, Suite 100
ATLANTA, GA 30341
770-220-2535/SJ
SHAPIROANDHASTY.COM
***THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
0 3 / 0 6 ,
03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
ATTORNEYS AND COUNSELORS AT LAW
DUKE BUILDING - SUITE 100
2872 WOODCOCK BOULEVARD
ATLANTA, GEORGIA 30341
770-220-2535
FAX: 770-220-2921

PUBLIC NOTICE #108576
3/6,13,20,27,4/3

STATE OF GEORGIACOUNTY OF NEWTON
NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Beverly V. Palmer** to Mortgage Electronic Registration Systems, Inc. as nominee for Home America Mortgage, Inc., and its successors and assigns dated August 31, 2010, and recorded in Deed Book 1804, Page 151, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Nationstar Mortgage LLC by Assignment, securing a Note in the original principal amount of \$125,758.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT tract or parcel of land lying and being in Land Lot 28 of the 8th District of Newton County, Georgia, being known as Lot 16, Harvey Woods Subdivision, as per plat recorded in Plat Book 40, Pages 60-66, Newton County, Georgia Records, which plat is incorporated herein and made a part hereof by reference.

SAID PROPERTY is known as **45 Cranbrook Court, Covington, GA 30016**, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad

valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of **Beverly V. Palmer**, successor in interest or tenant(s).

NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for **Beverly V. Palmer**

FILE NO. 14-047175
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
2872 WOODCOCK Boulevard, Suite 100
ATLANTA, GA 30341
770-220-2535/SJ
SHAPIROANDHASTY.COM
***THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
0 3 / 0 6 ,
03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
ATTORNEYS AND COUNSELORS AT LAW
DUKE BUILDING - SUITE 100
2872 WOODCOCK BOULEVARD
ATLANTA, GEORGIA 30341
770-220-2535
FAX: 770-220-2921

PUBLIC NOTICE #108700
3/6,13,20,27,4/3

STATE OF GEORGIACOUNTY OF NEWTON
NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Lawrence D. Gentry** to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. and its successors and assigns dated November 17, 2006, and recorded in Deed Book 2327, Page 353, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Nationstar Mortgage LLC by Assignment, securing a Note in the original principal amount of \$107,808.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT tract or parcel of land lying and being in Land Lot 93 of the 10th Land District, Newton County, Georgia and being shown as 0.624 acres in accordance with that Plat of Survey prepared by Robert M. Buhier, Georgia R.L. S. No. 1403, said plat being dated January 7, 1985 and in accordance with said plat, said property being more particularly described as follows:

BEGINNING AT a point on the North land lot line of Land Lot 93 where the same is intersected by the Easterly right of way of Eleanor Drive and running thence South 87 degrees 34 minutes 50 seconds East, along the North land lot line of said Land Lot 93 a distance of 288.38 feet to an iron pin found; thence running South 02 degrees 23 minutes 30 seconds West a distance of 95.00 feet to an iron pin set; thence running North 87 degrees 34 minutes 50 seconds West a distance of 278.06 feet to an iron pin set on the Easterly right of way of said Eleanor Drive; thence running North 08 degrees 31 minutes West along the Easterly right of way of Eleanor Drive 49.96 feet to a point; thence North 07 degrees 11 minutes West along the Easterly right of way of Eleanor Drive 21.741 feet to a point; thence North 08 degrees 48 minutes East along the Easterly right of way of Eleanor Drive 24.66 feet to the above named Intersection and the POINT OF BEGINNING.

THIS BEING the same property conveyed by Warranty Deed dated 4/7/06 and recorded 4/14/06 from Johnny L. Evans and Kimberly D. Evans to Johnny L. Evans and John P. Payton recorded at Deed Book 2162, Pages 575-576, Newton County, Georgia records. Further being the same property conveyed by Warranty Deed from Joshua A. Knight, and Vincent C. Maloch to Johnny L. Evans and Kimberly D. Evans dated 4/22/04 and recorded at Deed Book 1659, Pages 430-431, Newton County, Georgia records.

SAID PROPERTY is known as **316 Eleanor Drive, Covington, GA 30016**, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first

set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of **Lawrence D. Gentry**, successor in interest or tenant(s).

NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for **Lawrence D. Gentry**

FILE NO. 16-057428
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
2872 WOODCOCK Boulevard, Suite 100
ATLANTA, GA 30341
770-220-2535/SJ
SHAPIROANDHASTY.COM
***THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
0 2 / 2 8 ,
03/06, 03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
ATTORNEYS AND COUNSELORS AT LAW
DUKE BUILDING - SUITE 100
2872 WOODCOCK BOULEVARD
ATLANTA, GEORGIA 30341
770-220-2535
FAX: 770-220-2921

PUBLIC NOTICE #108577
2/28,3/6,13,20,27,4/3

STATE OF GEORGIACOUNTY OF NEWTON
NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Luis F. Contreras and Lorena A. Contreras** to Mortgage Electronic Registration Systems, Inc. as nominee for CountryWide Home Loans, Inc. and its successors and assigns dated February 27, 2004, and recorded in Deed Book 1629, Page 81, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to THE BANK OF NEW YORK MELLON t/a THE BANK OF NEW YORK as Trustee for the CWMBS Reperforming Loan REMIC Trust Certificates, Series 2005-R2 by Assignment, securing a Note in the original principal amount of \$106,153.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 187, 19TH DISTRICT CITY OF NEWBORN NEWTON COUNTY GEORGIA AND BEING SHOWN AS 1.112 ACRES MORE OR LESS ON THAT PLAT OF SURVEY RECORDED AT DEED BOOK 511 PAGE 222 PUBLIC RECORDS OF NEWTON COUNTY GEORGIA WHICH PLAT IS BY REFERENCE THERETO INCORPORATED HEREIN AND MADE A PART HEREOF FOR A MORE PARTICULAR AND COMPLETE DESCRIPTION.

SAID PROPERTY is known as **260 Pitts Chapel Road, Newborn, GA 30056**, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of **Luis F. Contreras and Lorena A. Contreras**, successor in interest or tenant(s).

THE BANK OF NEW YORK MELLON t/a THE BANK OF NEW YORK as Trustee for the CWMBS Reperforming Loan REMIC Trust Certificates, Series 2005-R2 as Attorney-in-Fact for **Luis F. Contreras and Lorena A. Contreras**

FILE NO. 16-057928
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
2872 WOODCOCK Boulevard, Suite 100
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770-220-2535/SJ
SHAPIROANDHASTY.COM
***THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
0 3 / 0 6 ,

03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
ATTORNEYS AND COUNSELORS AT LAW
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FAX: 770-220-2921

PUBLIC NOTICE #108684
3/6,13,20,27,4/3

STATE OF GEORGIACOUNTY OF NEWTON
NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Yankaran C. Dookie** to Mortgage Electronic Registration Systems, Inc. as nominee for Home Star Mortgage Services, LLC, and its successors and assigns dated August 12, 2004, and recorded in Deed Book 1756, Page 207, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to HSBC Bank USA, National Association as Trustee for Homestar Mortgage Acceptance Corp., Asset-Backed Pass-Through Certificates, Series 2004-6 by Assignment, securing a Note in the original principal amount of \$128,600.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 119 OF THE 10TH DISTRICT, NEWTON COUNTY, GEORGIA, BEING LOT 96, BLOCK C, SILOS OF ELLINGTON, PHASE I, AS PER PLAT RECORDED IN PLAT BOOK 36, PAGES 190-203, NEWTON COUNTY, GEORGIA RECORDS, SAID PLAT BEING INCORPORATED HEREIN AND MADE REFERENCE HERETO.

SAID PROPERTY is known as **135 Timberlake Terrace, Covington, GA 30016**, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of **Yankaran C. Dookie**, successor in interest or tenant(s).

HSBC BANK USA, National Association as Trustee for Homestar Mortgage Acceptance Corp., Asset-Backed Pass-Through Certificates, Series 2004-6 as Attorney-in-Fact for **Yankaran C. Dookie**

FILE NO. 11-018321
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
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***THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**
0 3 / 0 6 ,
03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
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PUBLIC NOTICE #108617
3/6,13,20,27,4/3

Public Hearings

PUBLIC HEARING NOTICE
GEORGIA, NEWTON County

THIS IS TO NOTIFY THE PUBLIC OF A PUBLIC HEARING FOR:

TRANSMITTAL RESOLUTION FOR THE CAPITAL IMPROVEMENTS ELEMENTS & SHORT TERM WORK PROGRAM

A PUBLIC HEARING WILL BE HELD BY THE BOARD OF COMMISSIONERS ON THE:

15TH DAY OF MARCH, 2016 AT 7:00 PM

MEETING WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 2ND FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THE MEETINGS.

PLEASE NOTE THAT COPIES OF DOCUMENTS ARE AVAILABLE AT THE DEPARTMENT OF DEVELOPMENT SERVICES,

ADMINISTRATION BUILDING, 1113 USHER STREET, COVINGTON GA 30014

PRIOR TO THE PUBLIC HEARING, COMMENTS MAY BE SUBMITTED TO JUDY T. JOHNSON, ZONING ADMINISTRATOR, 678-625-1656 OR jfjohnson@co.newton.ga.us.

PUBLIC NOTICE #108747
3/13

Public Notice
ADVERTISEMENT FOR BIDS FOR THE

RESURFACING OF HENDERSON MILL ROAD PROJECT

FOR THE NEWTON COUNTY BOARD OF COMMISSIONERS
BID #16-10

SEALED BIDS for the Resurfacing of Henderson Mill Road Project will be received by the Newton County Purchasing Office, Administration Building, Suite 204, located at 1113 Usher Street, Covington, GA 30014 until 2:00 PM, Local Time on April 12th, 2016, and then publicly opened and read aloud at the 2nd floor conference room. The project includes asphalt resurfacing of approximately 6.6 miles of Henderson Mill Rd.

THE CONTRACT DOCUMENTS may be examined at the following locations:

1. **NEWTON** County Road Department, 65 Piper Rd, Covington, GA 30014
2. **NEWTON** County Purchasing Office, Suite 204, 1113 Usher St, Covington, GA 30014

ALL BIDS must be accompanied by a Bid Bond in an amount not less than ten percent (10%) of the Base Bid. Performance Bond and Payment Bond, each in the amount of one hundred percent (100%) of the contract amount, will be required of the successful bidder. Bonds must be written by an acceptable Surety Company licensed to do business in the State of Georgia and listed in the Department of the Treasury, Circular 570, latest edition.

NOTE: CONTRACTOR and all subcontractors must obtain a business license in Georgia, be fully insured, and be a Licensed Contractor in the State of Georgia.

INSURANCE: CONTRACTOR shall maintain the following insurance (a) comprehensive general liability, including blanket contractual, covering bodily injuries with limits of no less than \$1,000,000 per occurrence, and property damage with limits of no less than \$1,000,000 per occurrence; and (b) commercial automobile liability, including blanket contractual, covering bodily injuries with limits of no less than \$1,000,000 per occurrence, and property damage with limits of no less than \$1,000,000 per accident (c) statutory worker's compensation insurance, including \$1,000,000 employer's liability insurance (d) employee dishonesty and/or crimes coverage with respect to personnel of Contractor having access to County buildings, with limits of no less than \$50,000 per occurrence. All insurance shall be provided by an insurer(s) acceptable to the County, and shall provide for thirty (30) days prior notice of cancellation to the County. Upon request, Contractor shall deliver to the County a certificate or policy of insurance evidencing Contractor's compliance with this paragraph. Contractor shall abide by all terms and conditions of the insurance and shall do nothing to impair or invalidate the coverage.

THE SUCCESSFUL bidder shall secure and pay for all permits, assessments, charges or fees required in connection with the proposed construction. Answers to all questions shall be provided a minimum of 72 hours prior to the time of the bid.

NEWTON COUNTY reserves the right to reject any or all bids, including without limitation, the right to reject any and all nonconforming, non-responsive, unbalanced or conditional bids and to reject the bid of any bidder whom Owner believes would not be in the best interest of the Project to make an award to that bidder whether because the bid is not responsive, the bidder is unqualified, or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

DIGITAL COPIES of the CONTRACT DOCUMENTS, specifications, and drawings may be obtained at the Newton County Purchasing Office at no charge by contacting Mary Ann Patterson at 678-625-1230 or mpatterson@co.newton.ga.us. Hard copies of the CONTRACT DOCUMENTS may be obtained upon a non-refundable payment of \$50.00 for each set.

MARCH 13TH, 2016
KEITH ELLIS, Chairman
NEWTON COUNTY Board of Commissioners

PUBLIC NOTICE #108746
3/13,27

NOTICE OF LOCATION AND DESIGN APPROVAL
NEWTON COUNTY
P.I. NO. 0010672 & 0012647

NOTICE is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

THE DATE of location and design approval is: February 23, 2016

PROJECT PI 0012647 will provide ADA compliant pedestrian accessibility from the City of Oxford's city hall along SR81/ Emory Street past the Oxford College campus and across 1820 to destinations within the City of Covington. Beginning at North Street and continuing north along the west side of SR 81 to Fletcher Street, new 5' sidewalk and curb & gutter will be installed. There will also be drainage improvements where needed. The proposed

length of project is 1.039 miles. **PROJECT PI 0010672** will erect a pedestrian bridge to allow walking and biking over I-20, connecting the sidewalks from Oxford and North Covington. A 16' wide multi-use bridge will span I-20 located to the west of the existing SR 81 vehicle bridge. The proposed multi-use bridge will have a 10' walking space. The proposed length of project is 0.050 miles. **THE PROJECT** is located in Land Lots 270 and 288 of Land District 9 and in GMD 1525 of Newton County.

DRAWINGS OR maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation: **CHRIS DILLS**
EMAIL: CDILLS@DOT.GA.GOV
1570 BETHANY RD
MADISON, GA 30650
PHONE: (706) 339-6216

ANY INTERESTED party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to: **ALBERT SHELBY**
OFFICE OF Program Delivery
ATTN: DANIEL Chastain
EMAIL: DCHASTAIN@DOT.GA.GOV
ONE GEORGIA Center
600 WEST Peachtree St., NW
ATLANTA, GA 30308



NAME: WILLIAM Asa Bryant
ADDRESS: 50 Dearing Cove
Covington, GA 30014

DATE OF Arrest: March 19, 2014

DATE OF Offense: May 14, 2013

TIME OF Offense: 8:41 PM

PLACE OF Offense: Stoney Point Terrace

DISPOSITION: PLEA of guilty-Defendant is sentenced to a total of 36 months with the first 30 days to be served in the Newton County work release program and the remainder to be served on probation- \$1,500.00 fine plus all applicable fees and surcharges-Defendant shall have no contact with victim-will participate in a family violence intervention and will attend GED and/or adult education classes.

SENTENCE DATE: February 11, 2016

PUBLIC NOTICE #108744
3/13

Public Sales Auctions
NOTICE OF PUBLIC AUCTION

A PUBLIC Auction for the non-Payment of storage fees at Covington Stor-It will take place on Monday, March 28, 2016 online at **WWW.STORAGEBATTLES.COM**. The personal effects and household Goods belonging to the following Tenants, having been properly notified, will be sold for CASH to the highest Bidder to satisfy the owner's lien for Rent due, in accordance with the Georgia Self Storage Act, Section 10-1-210 to 10-4-215:
UNIT 080 – Bridgett Fox;
UNIT 094 – Carolyn Hurst;
UNIT 104 – Carolee Stanley;
UNIT 111 – Lorenzo Hardeman;
UNIT 124 – Jeremy Thompson;
UNIT 126 – Michael Brown;
UNIT 184 – Andrew Williams;
UNIT 192 – Donald Cronin III;
UNIT 224 – James Trible;
UNIT 235 – Kaitlin Zyglar;
UNIT 260XX – William Rutherford;
Unit 277 – David Bourdeau;
UNIT 292 – Julie Mcgaughey;
UNIT 352 – Angela Hunt;
UNIT 361 – Nejuanne Albert;
UNIT 416 – Amanda Lea Reed;
UNIT 451 – Rachel Hailey;
UNIT 462 – Lisa Smith;
UNIT 468 – Warren Harris;
UNIT 480D – Kathy Dennis;
UNIT 486 – Shareka Clark

PUBLIC NOTICE #108745
3/13,20

Trade Names

TRADE NAME REGISTRATION AFFIDAVIT
GEORGIA, NEWTON COUNTY

TO WHOM It may Concern:</

in-Fact for REBECCA H. HART

BY: DAVID A. Henderson*Attorney at Law
6169 ADAMS Street, NE
COVINGTON, GEORGIA 30014
(770) 787-2946

*THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
FILE NO.: 14-104(N)

PUBLIC NOTICE #108725
3/13,20,27,4/3

STATE OF GEORGIA COUNTY OF NEWTON NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Anthony E. Morrell** to Mortgage Electronic Registration Systems, Inc. as nominee for Main Street Bank D/B/A Main Street Mortgage and its successors and assigns dated September 2, 2005, and recorded in Deed Book 1998, Page 595, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Ditech Financial LLC. by Assignment, securing a Note in the original principal amount of \$115,000.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND, WITH HOUSE AND ALL OTHER IMPROVEMENTS LOCATED THEREON, LYING AND BEING IN LAND LOT 71 OF THE 10TH DISTRICT OF NEWTON COUNTY, GEORGIA, BEING LOT 165 OF COUNTRY WOODS EAST SUBDIVISION, PHASE FOUR AS SHOWN ON PLAT OF COUNTRY WOODS EAST SUBDIVISION-PHASE FOUR AS SAME IS RECORDED IN PLAT BOOK 24, PAGE 278, NEWTON COUNTY RECORDS. THE DESCRIPTION OF SAID PROPERTY AS CONTAINED ON SAID PLAT IS HEREBY INCORPORATED HEREIN AND MADE AN ESSENTIAL PART HEREOF BY REFERENCE.

SAID PROPERTY is known as 205 East Country Woods Drive, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Anthony E. Morrell, successor in interest or tenant(s).

DITECH FINANCIAL LLC. F/K/A Green Tree Servicing, LLC as Attorney-in-Fact for Anthony E. Morrell

FILE NO. 16-057603
SHAPIRO PENDERGAST & HASTY, LLP*
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2872 WOODCOCK Boulevard, Suite 100
ATLANTA, GA 30341
770-220-2535/SJ
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*THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
0 3 / 0 6 ,
03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
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ATLANTA, GEORGIA 30341
770-220-2535
FAX: 770-220-2921

PUBLIC NOTICE #108576
3/6,13,20,27,4/3

STATE OF GEORGIA COUNTY OF NEWTON NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Beverly V. Palmer** to Mortgage Electronic Registration Systems, Inc. as nominee for Home America Mortgage, Inc., and its successors and assigns dated August 31, 2004, and recorded in Deed Book 1810, Page 151, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Nationstar Mortgage LLC by Assignment, securing a Note in the original principal amount of \$125,758.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT tract or parcel of land lying and being in Land Lot 28 of the 8th District of Newton County, Georgia, being known as Lot 16, Harvey Woods Subdivision, as per plat recorded in Plat Book 40, Pages 60-66, Newton County, Georgia Records, which plat is incorporated herein and made a part hereof by reference.

SAID PROPERTY is known as 45 Cranbrook Court, Covington, GA

30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Beverly V. Palmer, successor in interest or tenant(s).

NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for Beverly V. Palmer

FILE NO. 14-047175
SHAPIRO PENDERGAST & HASTY, LLP*
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*THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
0 3 / 0 6 ,
03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
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ATLANTA, GEORGIA 30341
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FAX: 770-220-2921

PUBLIC NOTICE #108700
3/6,13,20,27,4/3

STATE OF GEORGIA COUNTY OF NEWTON NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Lawrence D. Gentry** to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. and its successors and assigns dated November 17, 2006, and recorded in Deed Book 2327, Page 353, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Nationstar Mortgage LLC by Assignment, securing a Note in the original principal amount of \$107,808.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT tract or parcel of land lying and being in Land Lot 93 of the 10th Land District, Newton County, Georgia and being shown as 0.624 acres in accordance with that Plat of Survey prepared by Robert M. Buhier, Georgia R.L.S. No. 1403, said plat being dated January 7, 1985 and in accordance with said plat, said property being more particularly described as follows: BEGINNING At a point on the North land lot line of Land Lot 93 where the same is intersected by the Easterly right of way of Eleanor Drive and running thence South 87 degrees 34 minutes 50 seconds East, along the North land lot line of said Land Lot 93 a distance of 286.38 feet to an iron pin found; thence running South 02 degrees 23 minutes 30 seconds West a distance of 95.00 feet to an iron pin set; thence running North 87 degrees 34 minutes 50 seconds West a distance of 278.06 feet to an iron pin set on the Easterly right of way of said Eleanor Drive; thence running North 08 degrees 31 minutes West along the Easterly right of way of Eleanor Drive 49.96 feet to a point; thence North 07 degrees 11 minutes West along the Easterly right of way of Eleanor Drive 21.741 feet to a point; thence North 08 degrees 48 minutes East along the Easterly right of way of Eleanor Drive 24.66 feet to the above named intersection and the POINT OF BEGINNING.

THIS BEING the same property conveyed by Warranty Deed dated 4/7/06 and recorded 4/14/06 from Johnny L. Evans and Kimberly D. Evans to Johnny L. Evans and John P. Payton recorded at Deed Book 2162, Pages 575-576, Newton County, Georgia records. Further being the same property conveyed by Warranty Deed from Joshua A. Knight and Vincent C. Maloch to Johnny L. Evans and Kimberly D. Evans dated 4/22/04 and recorded at Deed Book 1659, Pages 430-431, Newton County, Georgia records.

SAID PROPERTY is known as 316 Eleanor Drive, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final

confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Lawrence D. Gentry, successor in interest or tenant(s).

NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for Lawrence D. Gentry

FILE NO. 16-057428
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
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*THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
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03/06, 03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
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ATLANTA, GEORGIA 30341
770-220-2535
FAX: 770-220-2921

PUBLIC NOTICE #108577
2/28,3/6,13,20,27,4/3

STATE OF GEORGIA COUNTY OF NEWTON NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Luis F. Contreras and Lorena A. Contreras** to Mortgage Electronic Registration Systems, Inc. as nominee for CountryWide Home Loans, Inc. and its successors and assigns dated February 27, 2004, and recorded in Deed Book 1629, Page 81, Newton County Records, said Security Deed having been last sold, assigned, transferred and conveyed to THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK as Trustee for the CWMBS Reperforming Loan REMIC Trust Certificates, Series 2005-R2 by Assignment, securing a Note in the original principal amount of \$106,153.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 187, 19TH DISTRICT CITY OF NEWBORN NEWTON COUNTY GEORGIA AND BEING SHOWN AS 1.112 ACRES MORE OR LESS ON THAT PLAT OF SURVEY RECORDED AT DEED BOOK 511 PAGE 222 PUBLIC RECORDS OF NEWTON COUNTY GEORGIA WHICH PLAT IS BY REFERENCE THERETO INCORPORATED HEREIN AND MADE A PART HEREOF FOR A MORE PARTICULAR AND COMPLETE DESCRIPTION.

SAID PROPERTY is known as 260 Pitts Chapel Road, Newborn, GA 30056, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Luis F. Contreras and Lorena A. Contreras, successor in interest or tenant(s).

THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK as Trustee for the CWMBS Reperforming Loan REMIC Trust Certificates, Series 2005-R2 as Attorney-in-Fact for Luis F. Contreras and Lorena A. Contreras

FILE NO. 16-057928
SHAPIRO PENDERGAST & HASTY, LLP*
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03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
ATTORNEYS AND COUNSELORS AT LAW
DUKE BUILDING - SUITE 100
2872 WOODCOCK BOULEVARD
ATLANTA, GEORGIA 30341
770-220-2535
FAX: 770-220-2921

PUBLIC NOTICE #108684
3/6,13,20,27,4/3

STATE OF GEORGIA COUNTY OF NEWTON NOTICE OF SALE UNDER POWER

BECAUSE OF a default under the terms of the Security Deed executed by **Yankaran C. Dookie** to Mortgage Electronic Registration Systems, Inc. as nominee for Home Star Mortgage Services, LLC, and its successors and assigns dated August 12, 2004, and recorded in Deed Book 1756, Page 207, Newton

County Records, said Security Deed having been last sold, assigned, transferred and conveyed to HSCB Bank USA, National Association as Trustee for Homestar Mortgage Acceptance Corp., Asset-Backed Pass-Through Certificates, Series 2004-6 by Assignment, securing a Note in the original principal amount of \$128,600.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, April 5, 2016, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 119 OF THE 10TH DISTRICT, NEWTON COUNTY, GEORGIA, BEING LOT 96, BLOCK C, SILOS OF ELLINGTON, PHASE I, AS PER PLAT RECORDED IN PLAT BOOK 36, PAGES 190-203, NEWTON COUNTY, GEORGIA RECORDS, SAID PLAT BEING INCORPORATED HEREIN AND MADE REFERENCE HERETO.

SAID PROPERTY is known as 135 Timberlake Terrace, Covington, GA 30016, together with all fixtures and personal property attached to and constituting a part of said property, if any.

SAID PROPERTY will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

THE PROCEEDS of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

THE SALE will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

THE PROPERTY is or may be in the possession of Yankaran C. Dookie, successor in interest or tenant(s).

HSBC BANK USA, National Association as Trustee for Homestar Mortgage Acceptance Corp., Asset-Backed Pass-Through Certificates, Series 2004-6 as Attorney-in-Fact for Yankaran C. Dookie

FILE NO. 11-018321
SHAPIRO PENDERGAST & HASTY, LLP*
ATTORNEYS AND COUNSELORS AT LAW
2872 WOODCOCK Boulevard, Suite 100
ATLANTA, GA 30341
770-220-2535/SJ
SHAPIROANDHASTY.COM
*THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
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03/13, 03/20, 03/27, 04/03, 2016

[FC-NOS]
SHAPIRO PENDERGAST & HASTY, LLP
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DUKE BUILDING - SUITE 100
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FAX: 770-220-2921

PUBLIC NOTICE #108617
3/6,13,20,27,4/3

Public Notice

NOTICE OF LOCATION AND DESIGN APPROVAL
NEWTON COUNTY
P.I. NO. 0010672 & 0012647

NOTICE IS hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

THE DATE of location and design approval is: February 23, 2016

PROJECT PI 0012647 will provide ADA compliant pedestrian accessibility from the City of Oxford's city hall along SR81/Emory Street past the Oxford College campus and across I20 to destinations within the City of Covington. Beginning at North Street and continuing north along the west side of SR 81 to Fletcher Street, new 5' sidewalk and curb & gutter will be installed. There will also be drainage improvements where needed. The proposed length of project is 1.039 miles.

PROJECT PI 0010672 will erect a pedestrian bridge to allow walking and biking over I-20, connecting the sidewalks from Oxford and North Covington. A 16' wide multi-use bridge will span I-20 located to the west of the existing SR 81 vehicle bridge. The proposed multi-use bridge will have a 10' walking space. The proposed length of project is 0.050 miles.

THE PROJECT is located in Land Lots 270 and 288 of Land District 9 and in GMD 1525 of Newton County.

DRAWINGS OR maps or plats of the proposed project, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:
CHRIS DILLS
EMAIL: CDILLS@DOT.GA.GOV
1570 BETHANY Rd
MADISON, GA 30650
PHONE: (706) 339-6216

ANY INTERESTED party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

ALBERT SHELBY
OFFICE OF Program Delivery
ATTN: DANIEL Chastain
EMAIL: DCHASTAIN@DOT.

GA.GOV

ONE GEORGIA Center
600 WEST Peachtree St., NW
ATLANTA, GA 30308
PHONE: (706) 604-6594
ANY WRITTEN request or communication in reference to this project or notice SHOULD include the P.I. Number as noted at the top of this notice.

PUBLIC NOTICE #108654
2/28,3/6,13,20

NOTICE OF REQUEST FOR STATEMENT OF QUALIFICATIONS AIRPORT CONSULTING ENGINEERING SERVICES

THE CITY of Covington, Georgia is seeking a qualified aviation consulting firm to provide professional planning, engineering, architectural, and construction administration services in connection with the Airport Capital Improvement Plan at the Covington Municipal Airport (KCVC) in Covington, Georgia.

IT IS the intent of the City of Covington to enter into a multi-year Master Agreement with a consultant for the upcoming five (5) year period. The selected consultant will negotiate and enter into individual sub-agreements for services, based on the scope of work, with the City of Covington on an assignment-by-assignment basis during the term of the Master Agreement. The selection of the CONSULTANT IS being done in accordance with FAA Advisory Circular 150/5100-14E and applicable Georgia statutes and laws. Responding firms must possess a current pre-qualification by the Georgia Department of Transportation in Area Classes No. 1.08 Airport Master Planning and No. 2.09 Aviation.

THE CONSULTANT and any sub-consultants proposed shall not discriminate on the basis of race, COLOR, NATIONAL origin, or sex in the performance of this contract. Disadvantaged Business Enterprise (DBE) utilization is strongly encouraged. Proposed DBE firms are to be certified by the Georgia Uniform Certification Program. The consultant shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of all Federally-assisted contracts. Failure by the consultant to carry out these requirements is a material breach of the contract, which may result in the termination of the contract or such other remedy as the Airport Authority deems appropriate.

THE CITY of Covington reserves the right to reject any and all submittals in response to this Request for any reason. The City of Covington is not liable for any costs incurred by the Consultant in the preparation or presentation of a response to this request.

SCOPE OF Services

THE SCOPE of work to be included in the multi-year contract may include, but is not limited to, THE FOLLOWING:
A. PREPARE Project Funding Applications and Capital Improvements Program (CIP) Documents.
B. PERFORM Design, Bidding and Negotiation, Construction Administration, and Resident Inspection Services.
C. ASSIST with DBE Program Overall Goal Updates / Program Administration.
D. PREPARE/UPDATE Exhibit "A" Property Line Map, Airport Layout Plan, and Environmental Assessments as necessary.
E. AVIATION Planning.
F. LAND Acquisition.

SUBMISSION REQUIREMENTS

REQUIRED INFORMATION is to be presented in a manner that clearly illustrates the following:

1. TEAM Description / Background: A general description of the submitting firm and general INFORMATION REGARDING any sub-consultant firms.
2. ORGANIZATIONAL Chart: Include clear illustration as to the Project Manager and key personnel REPRESENTING THE primary firm.
3. RESUMES: Include for key personnel. Indicate each individual's qualifications and experience.
4. RELEVANT Experience: Qualifications and experience of the primary firm in the past five (5) YEARS AT general aviation airports similar in nature to the Covington Airport.
5. PROXIMITY to the Covington Airport: Geographical location of the office that will be primarily RESPONSIBLE FOR assigned projects and where the work will be accomplished, as well as the LOCATION OF any supporting offices that will likely be involved in this contract.

6. REFERENCES: Contact name, agency name, and telephone number of at least four (4) current AIRPORT CLIENTS of the primary firm located within Georgia or adjacent states.
7. REGULATORY Familiarity: Demonstrate familiarity with the Federal Aviation Administration (FAA) ATLANTA District Office and Georgia Department of Transportation (GDOT) Aviation PROGRAMS.

8. WORKLOAD: Provide a brief summary of the primary firm's current workload and ability to meet schedules and deadlines.

EVALUATION CRITERIA

THE CRITERIA to be used in the selection of the consultant are as follows:

1. FIRM Qualifications and Experience
2. KEY Personnel Qualifications and Experience
3. RELEVANT Project Experience
4. GEOGRAPHICAL Location
5. REFERENCES
6. PERFORMANCE on Past Similar Projects
7. FAMILIARITY with the FAA and GDOT Aviation Programs
8. WORKLOAD
9. RESPONSIVENESS to the RFQ
10. KNOWLEDGE of existing project presently underway.

ALL INTERESTED parties should submit four (4) copies of the

Statement of Qualifications, which shall contain no more than twenty (20) pages (optional), excluding tabs and a cover letter.
SUBMITTALS SHALL be printed single-sided on 8.5" x 11" paper.

RESPONSES ARE to be addressed to: Scott Cromer
PURCHASING DEPT.
CITY OF Covington
2194 EMORY St NW
COVINGTON, GA 30015

DEADLINE FOR submittal is 04:00 p.m., on 04/06/2016. The Statement of Qualifications (SOQ) should be delivered in a sealed envelope or box clearly marked, "Airport Consulting Engineering Services." The City of Covington shall assume no responsibility for responses that are received after the prescribed date and time, or that are not properly addressed or identified.

PLEASE SUBMIT any questions regarding this RFQ via e-mail to Vincent Passariello, Airport Manager at vpassariello@cityofcovington.org. The deadline for questions shall be 04:00 p.m. on Wednesday, 03/23/2016.

THIS IS a Request for Qualifications only. Price proposals are not required at this time.

SELECTION PROCESS

QUALIFICATIONS WILL be reviewed and evaluated by a Selection Committee based on the criteria listed herein. At the discretion of the Selection Committee, consultants may or may not be invited to participate in an interview. It is the intent of the City of Covington to select a consultant as a result of this effort.

PUBLIC NOTICE #108688
3/6,20

Public Sales Auctions

NOTICE OF PUBLIC AUCTION

A PUBLIC Auction for the non-Payment of storage fees at Covington Stor-It will take place on Monday, March 28, 2016 online at WWW.STORAGEBATTLES.COM. The personal effects and household Goods belonging to the following Tenants, having been properly notified, will be sold for CASH to the highest Bidder to satisfy the owner's lien for Rent due, in accordance with the Georgia Self Storage Act, Section 10-1-210 to 10-4-215:

UNIT 080 – Bridgett Fox;
UNIT 094 – Carolyn Hurst;
UNIT 104 – Cameake Stanley;
UNIT 111 – Lorenzo Hardeman;
UNIT 124 – Jeremy Thompson;
UNIT 126 – Michael Brown;
UNIT 184 – Andrew Williams;
UNIT 192 – Donald Cronin III;
UNIT 224 – James Tribble;
UNIT 235 – Kaitlin Zygler;
UNIT 260XX – William Rutherford;
Unit 277 – David Bourdeau;
UNIT 292 – Julie Mcgaughey;
UNIT 352 – Angela Hunt;
UNIT 361 – Nejeanne Albert;
UNIT 416 – Amanda Lea Reed;
UNIT 451 – Rachel Hailey;
UNIT 462 – Lisa Smith;
UNIT 468 – Warren Harris;
UNIT 480D – Kathy Dennis;
UNIT 486 – Shareka Clark

PUBLIC NOTICE #108745
3/13,20

Trade Names

TRADE NAME
REGISTRATION
AFFIDAVIT
GEORGIA, NEWTON COUNTY

TO WHOM It may Concern:

PLEASE BE advised that, ZeEster Williams whose address is 2140 Torbay Dr. Conyers, GA 30013 is/are the owner(s) of the certain business now being carried on at 1122 Monticello Street, Suite 12, Covington, GA 30014 in the following trade name, to-wit: The JW Group; and that the nature of said business is: Personal and career development training. THIS STATEMENT is made in conformity with O.C.G.A. §10-1-490 et seq. requiring the filing of such statement with the Clerk of Superior Court of this county. THIS THE 25th day of February, 2016.

PUBLIC NOTICE #108761
3/20,27

TRADE NAME
REGISTRATION
AFFIDAVIT
GEORGIA, NEWTON COUNTY

TO WHOM It may Concern:

PLEASE BE advised that, Garfield W. Watts whose address is 7187 Washington St Suite N Covington, GA 30014 is/are the owner(s) of the certain business now being carried on at 7187 Washington St Suite N Covington, GA 30014 in the following trade name, to-wit: Graphic Tek Solutions; and that the nature of said business is: graphic design, printing, web design, signs. THIS STATEMENT is made in conformity with O.C.G.A. §10